

## March 2020 Religious Education

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*"It is the company of Jesus that you work for the glory of God."—Saint John Baptist de La Salle*

**Sunday March 1<sup>st</sup> Sunday of Lent:** What spiritual practice will I observe for Lent? How can I pray more each day?

**Sunday March 8<sup>th</sup> 2<sup>nd</sup> Sunday of Lent:** Do I know that God the Father sees and hears me today? How can I listen better to Jesus? **Confirmation Vicariate class at St. Juan Diego our theme this month is "Mass in Slow Motion."**

**Sunday March 15<sup>th</sup> 3<sup>rd</sup> Sunday of Lent:** Have you ever had a powerful conversation with Jesus? Are you willing to share that story with others? **Youth Sunday is celebrated today. Following mass we will have a tour of the church with children in Religious Ed. All are welcomed!**

**Sunday March 22<sup>nd</sup> 4<sup>th</sup> Sunday of Lent:** Is there some area in my life that I wish to bring Jesus to Heal? How is my Catholic faith counter-cultural? **\*Mark your calendars "World Water Day," 19<sup>th</sup>-26<sup>th</sup>.**

**Sunday March 29<sup>th</sup> 5<sup>th</sup> Sunday of Lent:** How can I make Martha's profession of faith my own?

Religious Education classes meet on **March 1<sup>st</sup>, March 8<sup>th</sup>, and March 15<sup>th</sup> this month.** If you are interested in your child or teen attending classes or receiving Sacraments, please call the rectory and leave a message for Mrs. Scott, Director of Religious Education. **To learn more about the weekly gospel go <https://www.52sundays.com>**

**St. Augustine of Hippo** had an aspiration that he was known to pray over and over: *Noverim me; noverim te* (*Let me know myself; let me know you*). Augustine was, of course, speaking to God, but imagine how the world would be different if this little prayer were in our minds and hearts in the midst of every difficult conversation. Each of us has a way that we want to show up in the world—compassionate, competent, and flexible. Much of the tension we experience in teams is rooted in the realization that the other person isn't seeing us in the way that we value being seen. That's hard to accept! But the more we come to know ourselves honestly, as persons who *are* compassionate (for example) yet not perfectly so, and the more we come to know the values others are *trying* to embody, even when we wish they weren't so sensitive about them, the less we will be thrown off balance in tough conversations, and the gentler we will be with others.

Amazing Peace—Joni Scott—Director of Religious Education