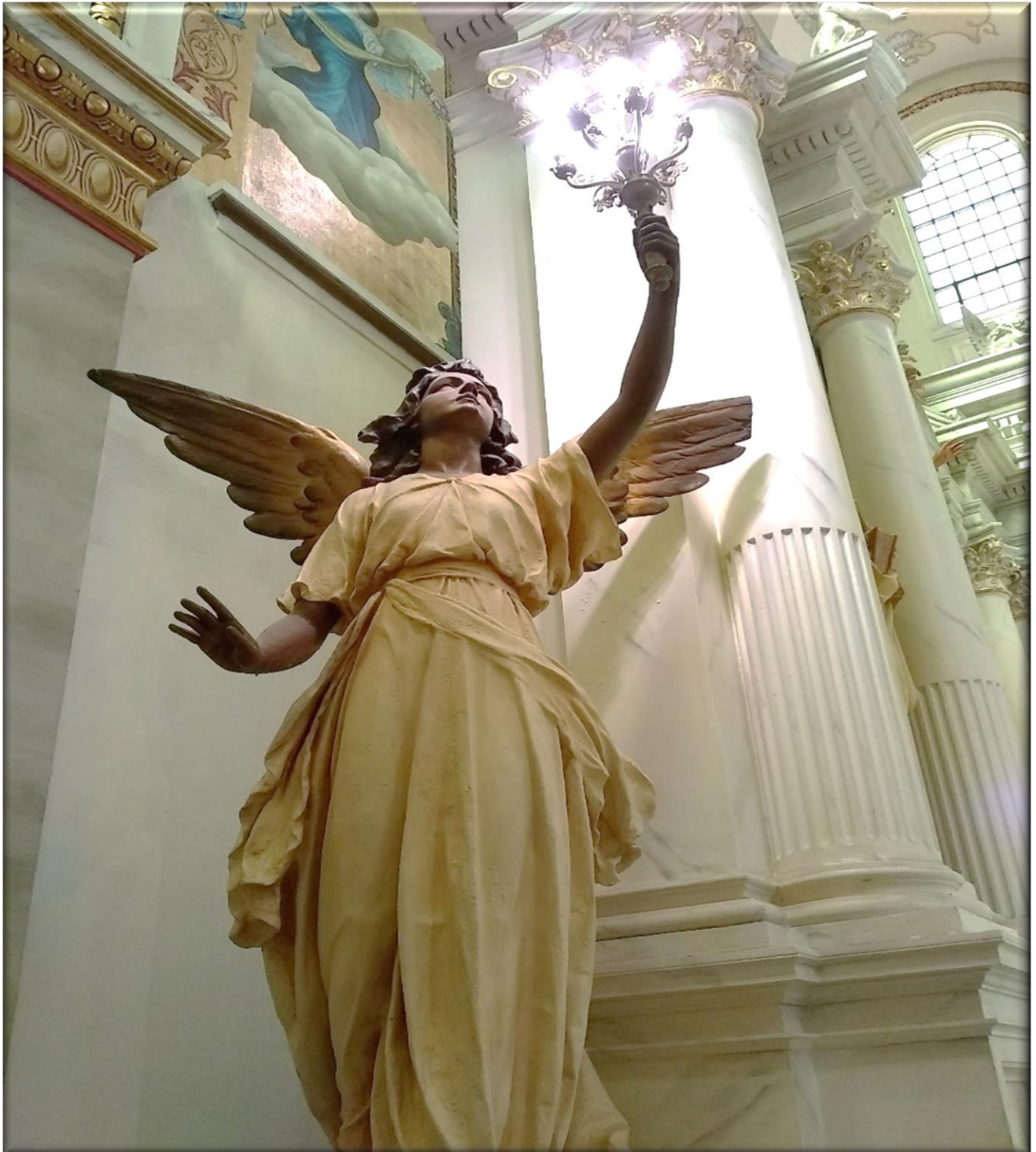

St. Charles Borromeo Catholic Church

The VIGIL

Sunday, May 26, 2024

The Most Holy Trinity (Year B)





The past Sundays have been rich with central images from our faith.

- 1) Jesus asking the Father to release him from the cross (Passion Sunday)
- 2) His passion and death (Holy Week)
- 3) The days of waiting (Good Friday, Holy Saturday)
- 4) The empty tomb and the barely-believed appearances (Easter)
- 5) His leaving this world, going back to the Father from whom he came (Ascension)
- 6) The Spirit of Jesus, God, still living after all, alive within us, pitching its tent in our hearts and souls, coming closer to us than we can come to ourselves (Pentecost)

The transcendent God came as close as the cross.

Moving images, deep and piercing and rewarding. Perhaps they are enough for our prayer this week: remembering, in silence and depth.

But if you would like, we could look through those images together, connecting them with the readings for this Sunday. Clarity can come from such looking

- 1) *Jesus asked the Father to release him from the cross.* His whole life had been a testimony to the one he addressed as “Abba,” the same God known in the Hebrew Testament, well-known for ages. Moses cried out in our First Reading.
... did anything so great ever happen before, was it ever heard of? Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live?
- 2) *The Passion and death:* Jesus’ request to be spared on the cross *was heard by the Abba.* He was indeed saved from the sting of death, but only by plunging directly into it.
- 3) *The days of waiting.* They had thought he was their savior, but he had been ignominiously killed. The men were plunged into doubt, while the women testified simply that they had seen him!
- 4) *His life was love and that could not be killed.* The grave could not be the final place for his life of love. The risen Jesus left his tomb behind. When he appeared to the apostles in this Sunday’s [Gospel](#), they were a confused group. They fell down to worship him but simultaneously doubted. Like us maybe?
- 5) *To help them, Jesus explained his life.* He told them how life was to continue on earth, how they were to go out and themselves be the dwelling place of God on earth. Then he ascended.
- 6) *His own Spirit would breathe within them,* and for all ages. Their life-breath would be Christ’s life-breath. Paul tells us in the [Second Reading](#) that the Holy Spirit, the third “person” within God and Christ, adopts us as the children of God.

The face of God comes to earth, revealed in our loving interactions—that are now based in the Trinity. We have become quietly the “heirs of God and joint heirs with Christ.” We are to “suffer with him so that we may also be glorified with him” ([Second Reading](#)).

The transcendent God came as close as the cross. The Church, and the Trinity (which we know by its actions on earth) came to us described not only by all the learned treatises throughout the ages but by our own experience. We are grateful to Augustine and Aquinas and Rahner and von Balthasar, et al. But, above all, we give our thanks to God, who is love.

Such a great commissioning. Father, Son and Holy Spirit.

A request to all Committee Chairpersons, Commission Chairpersons, and Group Leaders: If you are planning to schedule a meeting, please contact the parish office first to check whether there are other meetings planned for the same date and time. Many of our members belong to more than one commission, committee, or group, meaning that they would be asked to attend more than one meeting on the same date and at the same time. Your attention to this will be greatly appreciated!

If you have an announcement that needs to be made at the end of mass or something you wish to share in the Vigil, please call or email the rectory no later than NOON on WEDNESDAY of the week for the announcement or information to share to let us know.



Graduate Recognition Sunday: If you, your child or grandchild is graduating from high school, community college or a university please call the rectory and let us know. We would love to include those names in our recognition of graduates. **The deadline for letting us know is Monday, June 10, 2024** so that all graduates can be listed in the Vigil on Graduate Recognition Sunday on June 16.

NOTE: If you are looking to attend Mass when there isn't one planned for the Family of Parishes or there is a limited schedule, the chapel at St. Bonaventure Capuchin Monastery on Mt. Elliott happily welcomes everyone for their 7:30am daily mass.

Mass Live Streaming News! You now have options for watching our Sunday Mass – even if you “don't do FaceBook” or look at the parish website. Now you can watch on YouTube by going to <https://www.youtube.com/@St.CharlesBorromeoDetroit>; you can watch the live stream on Facebook without having an account by doing a google search for **st charles borromeo parish detroit Facebook**, the page will appear, scroll down and look on the right side for "watch live" and click. You can also continue to watch on our Facebook page *St. Charles Borromeo Parish - Detroit MI*

Sunday Community Dinners... As one of our most important ministries to our members and neighbors, we have been blessed. We are in need of more. If you and your group would like to sponsor a meal, please contact Georgia Kingsley via the rectory to sponsor an upcoming Sunday meal: **Today, 26, 2024 – No Meal (Memorial Day); June 2, 2024: Shawn Nethercott & Friends; June 9, 2024 – Joan Jacobs & Friends; June 16, 2024 ; No Meal (Father's Day); June 23, 2024: St. Bonaventure Secular Franciscans; June 30: Sponsor Needed; July 7, 2024: Joanne Eder and Crew.**

Nativity Pantry News: We are grateful for your continued support of the pantry. Your weekly donations make a difference. **This week we need Cereal, Peanut Butter, and Cornbread mixes.** Again, thank you never seems to be enough, but THANK YOU!



PRAY FOR THE HEALING PRESENCE

Patricia Alexander
 Paul Andreovich
 James Bramlette
 Marianne Burns
 June Buersmeyer
 Mary Canaday
 Aaron Cole
 Chinyere Crutcher
 Joy Harris
 Joan Jackson
 Michael Martin
 Bruce McDonald Sr.
 John Nahas
 Richard Nahas
 Gloria Parham
 Ronald Parham
 Vertis Park, Sr.
 Earlene Park-Williams
 Elizabeth Pilette
 Greg Pullis
 Cynthia Richardson
 Gregory Richardson
 Alicia Smith
 Anna Tyler
 Theresa Williamson
 Annette Wright
 Pam Young

Please call the rectory at 313-331-0253 to let us know when a name should be removed from the list. Praise God for His Healing mercies!

MASS INTENTIONS

May 26, 2024
Carl Ayoub
Victor Bianchi
Joan Carey

June 2, 2024
Dr. Donald Burkhart
Carl and Georgine Ayoub

June 9, 2024
Anthony Seyboldt

June 16, 2024
All fathers and those who have shown us a father's love

June 23, 2024
Norman Shook

TODAY'S READINGS

Deuteronomy 4: 32-34, 39-40
(The One God)

Psalm 33: 4-5, 6, 9, 18-19, 20, 22
(God's People Hope In Him)

Romans 8: 14-17
(Children of God)

Revelation 1: 8
(Triune God)

Matthew 28: 16-20
(Disciples of the Trinity)

The Holy Father's Intentions for the Month of May 2024

For the formation of religious and seminarians

We pray that religious women and men, and seminarians, grow in their own vocations through their human, pastoral, spiritual and community formation, leading them to be credible witnesses to the Gospel.

READINGS FOR THE WEEK

Mon., May 27: First Peter 1: 3-9; Psalm 111: 1-2, 5-6, 9 and 10c; Second Corinthians 8: 9; Mark 10: 17-27

Tues., May 28: First Peter 1: 10-16; Psalm 98: 1, 2-3ab, 3cd-4; Matthew 11: 25; Mark 10: 28-31

Wed., May 29: First Peter 1: 18-25; Psalm 147: 12-13, 14-15, 19-20; Mark 10: 45; Mark 10: 32-45

Thurs., May 30: First Peter 2: 2-5, 9-12; Psalm 100: 2, 3, 4, 5; John 8: 12; Mark 10: 46-52

Fri., May 31: Zephaniah 3: 14-18a; **Psalm:** Isaiah 12: 2-3, 4bcd, 5-6; Luke 1: 45; Luke 1: 39-56

Sat., June 01: Jude 1: 17, 20b-25; Psalm 63: 2, 3-4, 5-6; Colossians 3: 16a, 17c; Mark 11: 27-33

Sun., June 02: Exodus 24: 3-8; Psalm 116: 12-13, 15-16, 17-18; Hebrews 9: 11-15; John 6: 51; Mark 14: 12-16, 22-26

STEWARDSHIP MINUTE: Good Stewards

"The Spirit itself bears witness with our spirit that we are children of God, and if children then heirs, heirs of God and joint heirs with Christ..." - ROMANS 8:16-17

If we are heirs to the kingdom of God, shouldn't we work to build up His kingdom? Shouldn't we be good **Stewards** of our inheritance, using our time in prayer, our talent in charitable works and our treasure to care for the Church that God has left to us? Our Church is a treasured heirloom from God. Do we treat it that way?

COLLECTION INFO

May 19, 2024

Collections	\$ 1,630.00
Online	\$ <u>977.00</u>
TOTAL	\$ 2,607.00



Urban Parish Retreat



Embracing Soul Care

This weekend retreat in the tradition of St. Ignatius welcomes men and women from parishes in the metro Detroit area. Your time with us includes daily presentations and time on your own to pray, reflect and hear what God may be saying to you through the silence. Walk the nature trail or sit among the trees and gardens. Surrender to the solitude of your own room and enjoy delicious meals with others. Gain insight to help you grow in your relationship with God and one another. Leave refreshed and renewed in body, soul and spirit.

Retreat Team:

Fr. Robert Scullin, SJ who is a member of Manresa's Ministry Team, Allen Jones, DiAnne Patterson Schultz and Joni Scott.

**Friday-Sunday
May 31–June 2, 2024**

Arrive any time after 4:30 PM on
Friday, with dinner at 6:00 PM.
Retreat concludes Sunday after a later
morning Mass.

Retreat Cost: Suggested donation of
\$325. A non-refundable, non-transferable
deposit of \$50 is due at registration.

To register, go to
manresa-sj.org/053124-mw
or phone 248.644.4933 Ext. 0.

What is Most Holy Trinity Sunday About?

Today, on the first Sunday after Pentecost, we celebrate the Solemnity of the Most Holy Trinity. This feast invites us to consider what we believe about God, who has revealed himself to us in the Trinity, one God in three Persons. The Gospel for this Solemnity is taken from the Gospel of Matthew. In its conclusion, Matthew's Gospel quickly moves from the disciples' discovery of Jesus' empty tomb and Jesus' appearance to Mary Magdalene and the other Mary to the commission that Jesus gives to his disciples in today's Gospel.

The final commission, as this part of Matthew's Gospel is sometimes called, is given on the mountaintop. Throughout Scripture, many of the most important events happen on a mountaintop, and Matthew used this motif often. Peter, James, and John saw Jesus transfigured on the mountaintop, and Jesus taught the crowds from the mountaintop in the Sermon on the Mount. In today's Gospel, the eleven disciples go the mountaintop in Galilee, as Jesus had instructed them through Mary Magdalene and the other Mary. They see Jesus, and they worship and doubt at the same time. Jesus approaches them and commissions them to baptize and teach. It is a task for which Jesus had previously prepared his disciples; recall that Jesus had already sent the twelve apostles to preach the Kingdom of God and to heal. Yet earlier, the Twelve were sent only to the House of Israel; in this final commission, the eleven are told to go to all nations. The mission of Jesus is now to be taken to all people, and the task is to baptize and to teach.

Jesus commissions his disciples to baptize in the name of the Trinity; this is one of the clearest attestations for Baptism in the name of the Holy Trinity found in Scripture. Other New Testament references to Baptism describe it as being celebrated in the name of Jesus. As we read this Gospel on the Solemnity of the Most Holy Trinity, we are reminded that this central mystery of faith is meant to be lived. As baptized Christians, we share in the life of the blessed Trinity and seek to invite others to share in God's love.

~ Sunday Connection

Loyola Press

St. Charles Borromeo

May 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<i>1</i>	<i>2 National Day of Prayer</i>	<i>3 Mass in Recto- ry 11am</i>	<i>4 1st Confir- mation Re- treat</i>
<i>5 6th Sunday of Easter</i> <i>Cinco De Mayo</i> <i>11:30am Mass</i> <i>Community Meal</i>	<i>6</i>	<i>7</i>	<i>8</i>	<i>9</i>	<i>10 Mass in Recto- ry 11am</i>	<i>11</i>
<i>12 Happy Moth- er's Day!</i> <i>Ascension of the Lord</i> <i>11:30am Mass</i> <i>NO Community Meal</i>	<i>13</i>	<i>14</i>	<i>15</i>	<i>16</i>	<i>17 Mass in Recto- ry 11am</i>	<i>18</i>
<i>19 Pentecost Sun- day</i> <i>11:30am Mass</i> <i>Community Meal</i>	<i>20</i>	<i>21</i>	<i>22</i>	<i>23</i>	<i>24 Mass in Recto- ry 11am</i>	<i>25</i>
<i>26 The Most Holy Trinity—Youth Mass & Recognition of Chil- dren and Catechists</i> <i>11:30am Mass</i> <i>NO Community Meal</i>	<i>27</i>	<i>28</i>	<i>29</i>	<i>30</i>	<i>31 Urban Parish Retreat at Manresa</i>	

St Charles Borromeo

1491 Baldwin St., Detroit, MI 48214
(313) 331-0253 (Fax 313-331-4834)

St Charles Website: www.stcharlesdetroit.org
Email @ stcharlesborromeodetroit@yahoo.com

Rectory Hours:

Monday & Tuesday, 10a to 3p
Wednesday, Thursday, Friday, 10a to 4p

Pastoral Team

Fr. David Buersmeyer, Administrator
Fr. David Preuss, OFM, CAP, Priest in Solidum
Joni Scott, Director of Religious Education
Gayle Koyton, Boulevard Ministry

Council Members

Steven Dearing, Niam Edwards, Marian Harvey,
Sr. Mary Ellen Howard, Dan Hurley, Donna King,
Leslie Kirby, Richard Preuss, Nicholas Rennpage



**OUR FAMILY OF PARISHES
MASS TIMES**

**St Charles Borromeo Detroit
Mass Times**

Friday: Mass 11am
Sunday 11:30am

**Nativity of Our Lord
Mass Times**

Thursday: Holy Hour 8am; Mass 9am
Sunday 9:30am

**St Augustine / St Monica
Mass Times**

Wednesday, 9am
Sunday 10am

St. Charles Mission Statement

St. Charles Borromeo, a diverse urban parish of Detroit, is rooted in Christ's Gospel and Catholic tradition. We strive to build a community of faith through education, worship, and evangelization. We are called to carry on Christ's ministry to our brothers and sisters, especially the sick and their families, the elderly, youth, and the disabled. With Mary as our example of unconditional love, we strive to welcome everyone to share joyfully in the peace, love and salvation of Jesus Christ. We acknowledge that it is the Holy Spirit who calls and empowers us, who strengthens and renews us, and who gives us the will to continue our mission, until Jesus comes.

Family of Parishes Prayer Groups

Tuesday Men's Prayer Group
6pm, St. Augustine / St. Monica

Tuesday Zoom Prime Time Bible Study
St. Elizabeth / Sacred Heart, 7pm.

For Zoom link go to www.sacredheartdetroit.com/primetime

Archbishop Vigneron's statement on Pope Francis' Global Rules for Reporting Abuse

A new papal law requiring priests and religious to report sexual abuse and misconduct provides "clear directives for universal accountability in response to the horrors of clergy sexual abuse," Archbishop Vigneron has told Detroit Catholic. The law provides whistleblower protections for anyone making a report and requires all dioceses to have a system in place to receive the claims confidentially. And it outlines internal procedures for conducting preliminary investigations when the accused is a bishop, cardinal or religious superior. "I am deeply sorry to all those who have been injured and are enduring a lifetime of physical, emotional and spiritual suffering because of perverse actions by those in authority," the archbishop said. "No one is above civil law, and importantly, no one is above God's law." Pope Francis announced the new norms. The Archdiocese of Detroit encourages individuals to report clergy sexual abuse of minors and others directly to law enforcement – no matter when the abuse occurred. The Michigan Attorney General's Office has established a toll-free reporting hotline at (844- 324-3374, Monday through Friday, 8 am to 5pm. (aginvestigations@michigan.gov). Individuals also may contact their local police department. For complaints involving priests, deacons, religious, or laity, individuals are welcomed to contact the Archdiocese of Detroit's Victim Assistance Coordinator at (866) 343-8055 or vac@aod.org.